

## FACT SHEET ON THE AWARD

(to accompany each nomination form)

### MISSISSIPPI GOVERNMENT ENGINEER OF THE YEAR

Sponsored by the Professional Engineers in Government, Mississippi Engineering Society  
(MES/PEG)

- **Purpose:** The purpose of the program is to provide recognition for the accomplishments of Engineers who serve in federal, state, or local government in Mississippi.
- **Eligibility:** Any MES member presently engaged in the practice of engineering either as a manager or technical employee of a federal, state, or local government agency in Mississippi and who is a registered professional engineer.
- **Nomination Procedure:** Participation in the Awards Program involves submission of a Nomination form from an MES member. The MISSISSIPPI GOVERNMENT ENGINEER OF THE YEAR will be chosen from among all the candidates submitted.
- **Deadline:** Deadline date for submission of entries is January 13.
- **Criteria:** The award is judged on the following criteria: education, professional/technical society activities, civic and humanitarian activities and primarily on professional achievements. (See nomination form for details.)
- **Judging:** Judging will normally be performed by a three-person panel appointed by the MES/PEG Chair.
- **Presentation:** The award will be presented by the MES/PEG Chair at the Annual Awards Banquet.
- **Contact:** Questions regarding the program should be directed to:

Mississippi Engineering Society  
300 Castlewoods Blvd, Suite 10  
Brandon, MS 39047  
(601) 919-1818  
E-mail: [msengsoc@bellsouth.net](mailto:msengsoc@bellsouth.net)

**MISSISSIPPI GOVERNMENT ENGINEER OF THE YEAR AWARD**

**AGENCY INFORMATION**

Agency Name: \_\_\_\_\_

Agency Address: \_\_\_\_\_

Agency Phone Number: \_\_\_\_\_ Number of Engineers in Agency \_\_\_\_\_

**CANDIDATE INFORMATION**

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Home Address: \_\_\_\_\_

Registration: State \_\_\_\_\_ Registration # \_\_\_\_\_

(Note: To qualify, the candidate must be an MES member.)

**EDUCATION**

**A. Academic Degrees: (Give date, major, institution for each)**

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\_\_\_\_\_  
\_\_\_\_\_

**B. Continuing Education: (Give Title and Date)**

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**C. Papers Published: (Give article, journal, and date)**

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**PROFESSIONAL/TECHNICAL SOCIETY ACTIVITIES**

**A. Membership in:**

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**B. Offices held and/or Committee Assignments (Give office or committee, responsibility, dates)**

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**CIVIC AND HUMANITARIAN ACTIVITIES**

**(Please list name of organization, offices held, brief summary of activities and dates)**

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